

# 10<sup>th</sup> Annual HBB Spaghetti Supper Friday, March 27<sup>th</sup>

Dinner provided by:



Tickets go on  
Sale March  
10<sup>th</sup>!!!



**DON'T MISS ★  
THE BIGGEST  
EVENT OF THE YEAR!**

**GREAT SHOW! ★  
GREAT PRIZES!  
GREAT FOOD & FUN!**

★ **Color this sheet and return it to your teacher!**

*Sheets will be displayed throughout your school!*

*Some will be chosen to be used as the cover pages for the Spaghetti Supper menus!* ★

Name: \_\_\_\_\_

Grade: \_\_\_\_\_